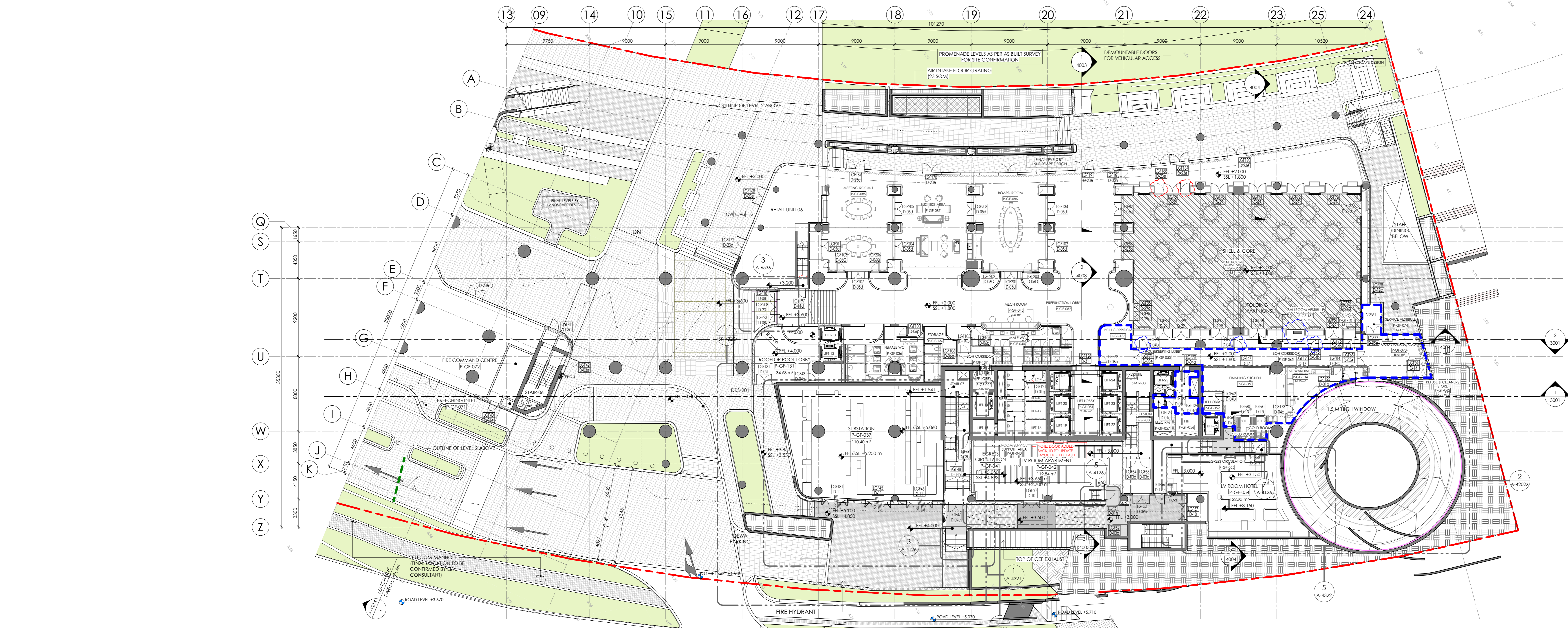


2 LEVEL 1 HOTEL  
SCALE 1:200



1 GROUND LEVEL HOTEL  
SCALE 1:200

**FOR LOCAL AUTHORITY USE ONLY**

**A0** ORIGINAL SHEET SIZE

**APPROVAL** CLIENT ARCHITECTURAL

**KEY PLAN**

**NOTES - GENERAL**

01. THIS DRAWING IS THE COPYRIGHT OF BREWER SMITH BREWER GULF AND MUST NOT BE REPRODUCED, COPIED OR USED WITHOUT THE ABOVE CONSULTANT'S CONSENT.

02. DIMENSIONS ARE NOT TO BE SCALED FROM THIS DRAWING.

03. ALL DIMENSIONS ARE IN MILLIMETERS AND LEVELS IN METERS UNLESS NOTED OTHERWISE.

04. ANY DISCREPANCIES, EITHER BETWEEN WRITTEN DIMENSIONS AND SITE DIMENSIONS OR WITHIN THESE DRAWINGS SHOULD BE BROUGHT TO THE IMMEDIATE ATTENTION OF THE ARCHITECT BEFORE EXECUTING THE WORKS.

05. THIS DRAWING IS TO BE READ IN CONJUNCTION WITH ALL OTHER DOCUMENTATION FORMING THE CONSTRUCTION CONTRACT.

06. ALL EXISTING DIMENSIONS / LEVELS ETC. INDICATED ON DRAWINGS ARE TO BE VERIFIED ON SITE.

07. CONTRACTOR TO SUBMIT COORDINATED SHOP DRAWINGS FOR ENGINEER'S APPROVAL AS REQUIRED PRIOR TO COMMENCEMENT OF WORKS AT SITE.

08. ANNOTATIONS AS FOLLOWS:

**MSB (IN CASE)** - SPECIFICATION SPECIFIC CLAUSE DESCRIPTION

**MSB (IN CASE)** - ASSOCIATED DESCRIPTIVE TEXT

**GENERAL NOTATION**

PD	PLASTER DRAIN	PH	FIRE HYDRANT
RL	ROLLROAD	PHC	FIRE HOSE CABINET
FL	FLOORED LEVELS	BR	CAR PARK ENTRANCE BARRIER
FD	FLOOR DRAIN	C.D.S	CONFIRM ON SITE
FEL	FINISHED FLOOR LEVEL		
SSL	STRUCTURAL SLAB LEVEL		
CHL	CHANGE IN FTL/D.S.		
TOW	TOP OF WALL		
STL	STEP LEVEL		

**GENERAL LEGEND**

REFERENCE SECTIONAL ELEVATION DRAWING NO.

REVISION NUMERIC OR ALPHABETIC

TAG - DOOR BY TYPE AND INSTANCE

TAG - ROOM NOS. FOR GENERAL AREAS

TAG - ROOM NOS. FOR HOTEL & SERVICE APARTMENT UNITS

TAG - LOUVRE BY TYPE AND INSTANCE

TAG - CURTAIN WALL BY TYPE

BOUNDARY LINE

SPECIALIST SCOPE

**MATERIALS AND FINISHES**

MATERIALS AND FINISHES	SPEC REF
CONCRETE STRUCTURE	REFER STRUCTURAL
BLOCKWORK WALL / LIGHT WEIGHT CONCRETE PANELS	F10
PLASTERBOARD PARTITION	K10
FIBER CEMENT CLADDING / PARTITION	H00
GLASS PARTITION	G12
ROAD MARKING FOR PAINT FLOOR	L40

**NOTE**

1. ALL BLOCKWORK WALL BETWEEN AIR CONDITIONED AND NON - AIR CONDITIONED AREAS TO BE THERMALLY INSULATED TYPE UNLESS COVERED BY INSULATED CLADDING OR INSULATED GLAZING

2. VERTICAL TRANSPORT CONSULTANT INPUT IS REQUIRED TO REVIEW THIS DRAWING

**FOR INFORMATION**

NO.	ISSUED FOR INFORMATION	DATE	BY
01	ISSUED FOR INFORMATION	21/07/21	MSB
02	FOR PERFECTION	26/07/21	MSB
03	FOR PERFECTION	27/07/21	MSB
04	FOR PERFECTION	27/07/21	MSB
05	FOR PERFECTION	27/07/21	MSB
06	FOR PERFECTION	27/07/21	MSB
07	FOR PERFECTION	27/07/21	MSB
08	FOR PERFECTION	27/07/21	MSB
09	FOR PERFECTION	27/07/21	MSB
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49	FOR PERFECTION	27/07/21	MSB
50	FOR PERFECTION	27/07/21	MSB

**NOTE:** LANDSCAPE DESIGN UPDATE FOR ISSUE UNDER SITE INSTRUCTION 261

**PARKING ACCESSORIES**

SPRINK HEADS	REFER TO SHEET A-6511, DETAIL 1
COLUMN AND WALL GUARD (25mm Thickness)	REFER TO SHEET A-6511, DETAILS 9, 10, 11, 12 & 13
18mm THK CORNER GUARD	REFER TO SHEET A-6511, DETAILS 12 & 13
PRE-CAST CONCRETE WHEEL STOP	REFER TO SHEET A-6511, DETAIL 3

**NOTE:** REFER TO SHEET A-6512 FOR WHEEL STOP SETTING-OUT LOCATION

**REVISION NOTE**

1. CURTAIN WALL SETTING OUT UPDATED AS PER GLASSLINE MODULARION

2. GRC DEPTH CHANGED FROM 100MM TO 90MM

NO.	DESCRIPTION	DATE	BY
1	Bicycle Parking - GF		
2	Bicycle Parking	37	

DBM COMPLIANCE	COMMENT
304.05 Handicapped	Over 50% of the handiapped is shaded or has a SR value of 29.
304.06 Shaded Public Access Areas	Pedestrian Links are shaded by the building above.
301.02 Enabled Access	The design is full accessible with ramps and level access for disabled users as per DM Regs.
301.03 Bicycle Storage	Secure covered bicycle racks have been provide within 30metres of an entrance.

**NOTE:** LANDSCAPE & LIGHTING IS INDICATIVE ONLY. REFER TO LANDSCAPE ARCHITECT AND LIGHTING CONSULTANT DRAWINGS

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**CLARKE SAMADIN ASSOCIATES**

**PROPOSED DEVELOPMENT ON PLOT 3466829**  
PLOT 18 DUBAI U.A.E.

**DRAWING TITLE**  
GENERAL ARRANGEMENT PLAN  
HOTEL GROUND AND FIRST LEVEL

DRAWN	AUTHOR	CHECKED	CHECKER	APPROVED	NT
SCALB	MSB	MSB	MSB	MSB	MSB

**CLIENT DRAWING NO.** A-1215  
**MUNICIPALITY DRAWING NO.** A-1215

**PROJECT** HOTEL GROUND AND FIRST LEVEL

**DATE** 29/06/2021

**PROJ. NO.** 11

**REVISION** 11